PROVISIONAL ANSWER KEY OF THE WRITTEN EXAMINATION OF POLICE SUB-INSPECTOR (WIRELESS)-2016 HELD ON 11.12.2016.

SERIES - C

| 1 | С |
|--|-------------|
| 2 | a |
| 3 | b |
| 4 | b |
| 5 | С |
| 2 3 4 5 6 7 | C |
| 7 | а |
| 8 | a C |
| 9 | C C |
| 10 | С |
| 11 | а |
| 12 | а |
| 13 | С |
| 14 | b |
| 15 | a c b |
| 16 | а |
| 17 | а |
| 18 | а |
| 19 | a c |
| 20 | а |
| 21 | d |
| 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 | b |
| 23 | b |
| 24 | а |
| 25 | а |

| 26 | b |
|----------|---|
| 27 | b |
| 28 | С |
| 29 30 | С |
| 30 | а |
| 31 | b |
| 32 | a |
| 33 | С |
| 34 35 | С |
| 35 | С |
| 36 | а |
| 37 | а |
| 38 | d |
| 39 | а |
| 40 | b |
| 41 | а |
| 42 | а |
| 43 | b |
| 44 | а |
| 45 | b |
| 46 | С |
| 47 | b |
| 48 | С |
| 49 | С |
| 50 | а |
| | |

| 51 | d |
|--|--------|
| 52 | b |
| 53 | С |
| 54 | C C |
| 55 | C |
| 56 | d |
| 57 | b |
| 58 | а |
| 59 | b |
| 60 | b |
| 61 | b |
| 62 | а |
| 63 | b |
| 64 | а |
| 65 | а |
| 66 | С |
| 67 68 | b |
| 68 | С |
| 69 | С |
| 70 | С |
| 71 | b |
| 72 | b d |
| 69 70 71 72 73 74 75 | С |
| 74 | С |
| 75 | а |
| h | |

| 76 | а |
|-----|---|
| 77 | d |
| 78 | С |
| 79 | d |
| 80 | С |
| 81 | С |
| 82 | b |
| 83 | b |
| 84 | d |
| 85 | b |
| 86 | С |
| 87 | d |
| 88 | а |
| 89 | d |
| 90 | b |
| 91 | а |
| 92 | С |
| 93 | b |
| 94 | а |
| 95 | d |
| 96 | а |
| 97 | d |
| 98 | а |
| 99 | С |
| 100 | b |

Date: 16.12.2016

Sd/Additional Director General of Police,
Recruitment & Training,
Carlton House, Palace Road,
Bengaluru-560 001.

NOTE: Regarding any dispute in the Provisional Answer Key, candidates are advised to ser their representations / objections to the Additional Director General of Police, Recruitment & Training and Chairman, Recruitment Committee, Carlton House, Palace Road, Bengaluru - 560 001 within 22.12.2016 with proof of their claim. No representations / objections regarding answer key will be entertained after 22.12.2016.